

RESOLUTION NO. 88-2026 OF THE COMMON COUNCIL OF THE CITY OF BURLINGTON ADOPTING AN AFFORDABILITY ASSISTANCE MANUAL

WHEREAS, on January 21, 2025, the City Common Council adopted Resolution No. 59-2025, which established the City's Fourth Round Present and Prospective Need pursuant to the amended Fair Housing Act ("FHA") at N.J.S.A. 52:27D-301 *et seq.*, per P.L. 2024, c.2; and

WHEREAS, on January 22, 2025, the City submitted a Declaratory Judgment Action to the New Jersey Superior Court captioned In the Matter of the City of Burlington, Burlington County, BUR-L-000168-25; and

WHEREAS, on April 8, 2025, the Superior Court of New Jersey entered an Order on Fair Share Obligations, fixing the City's Fourth Round Present Need at 63 affordable units, and the City's Fourth Round Prospective Need at 30 affordable units; and

WHEREAS, on May 28, 2025, the Land Use Board of the City of Burlington (the "Board") held a public hearing and vote on adoption of the City's 2025 Fourth Round Housing Element and Fair Share Plan (the "Plan") and said Plan was adopted at the public hearing; and

WHEREAS, on February 13, 2026, the Superior Court of New Jersey, Law Division, Burlington County, entered a Consent Order granting the City a conditional compliance certification; and

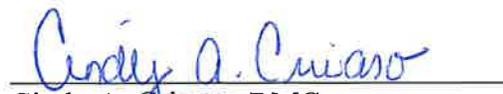
WHEREAS, as part of the City's satisfaction of the Consent Order, an Affordability Assistance Manual has been prepared by Community Grants, Planning, & Housing, which will administer the program; and

WHEREAS, the Affordability Assistance Manual outlines the policies and procedures of the Affordability Assistance Program including the basic content and operation of various project components.

NOW THEREFORE BE IT RESOLVED, that the Common Council of the City of Burlington, County of Burlington, State of New Jersey hereby adopts its Affordability Assistance Manual that is attached hereto as Exhibit A so the City can implement its Affordability Assistance Program.


Dawn Bergner-Thompson, President
Common Council

Attest:


Cindy A. Crivaro, RMC
Municipal Clerk

March 3, 2026

RESOLUTION NO. 88-2026

| RECORD OF VOTE OF PASSAGE BY THE COMMON COUNCIL | | | | | | | |
|---|--------|--------|-----|----|---------|--------|---------|
| | MOTION | SECOND | YES | NO | ABSTAIN | ABSENT | RECUSED |
| BALLARD | | ✓ | ✓ | | | | |
| CHACHIS | | | ✓ | | | | |
| | | | | | | | |
| SPAULDING | | | ✓ | | | | |
| WIRTH | | | ✓ | | | | |
| WOODARD | ✓ | | ✓ | | | | |
| BERGNER-THOMPSON | | | ✓ | | | | |