Township of Westampton

RESOLUTION 93-25

RESOLUTION OF THE TOWNSHIP OF WESTAMPTON, COUNTY OF BURLINGTON, STATE OF NEW JERSEY ENDORSING A FOURTH ROUND HOUSING ELEMENT AND FAIR SHARE PLAN

WHEREAS, on January 14, 2025, the Westampton Township Committee adopted Resolution 34-25, which established Westampton Township's Fourth Round Present and Prospective Need pursuant to the Fair Housing Act ("FHA"); and

WHEREAS, on January 15, 2025, the Township submitted a Declaratory Judgment Action to the New Jersey Superior Court captioned In the Matter of Westampton Township BUR-L-000113-25; and

WHEREAS, on April 8, 2025, the Superior Court of New Jersey entered an Order on Fair Share Obligations, fixing the Township's Fourth Round Present Need at zero (0) affordable units, and the Township's Fourth Round Prospective Need at one-hundred-sixty-five (165) affordable units; and

WHEREAS, the Township's Affordable Housing Planning Consultant Christopher Dochney, PP, AICP of CME Associates, prepared a 2025 Fourth Round Housing Element and Fair Share Plan; and

WHEREAS, upon notice duly provided pursuant to N.J.S.A. 40:55D-13, the Land Development Board held a public hearing on the Housing Element and Fair Share Plan and adopted the Plan on June 4, 2025; and

WHEREAS, the Township Committee is authorized to endorse the Fourth Round Housing Element and Fair Share Plan adopted by the Land Development Board pursuant to Affordable Housing Dispute Resolution Program Directive #14-24.

NOW THEREFORE BE IT RESOLVED the Governing Body of Westampton Township in the County of Burlington and the State of New Jersey hereby endorses the Housing Element and Fair Share Plan as adopted by the Planning Board on June 24, 2025.

I, <u>Marie ULIL</u>, Clerk of the Township of Westampton, County of Burlington, State of New Jersey do hereby certify that the forgoing resolution is a true copy of a resolution approved by the Township Committee at a meeting held on June 24, 2025.

Rinculita

Kim-Marie White, Township Clerk

| Roll Call Vote | | | | | | |
|---------------------|------------|----------|-----|----|---------|--------|
| Committee Member | Introduced | Seconded | Yes | No | Abstain | Absent |
| Dr. Caldwell | | / | / | | | |
| Maddox-Canteen | | | / | | | |
| Carr | / | | / | | | |
| Mungo | | | | | | / |
| Mayor | | | / | | | |
| Henley | | | | | | |