

WEINER LAW GROUP_{LLP}

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June 13, 2025

VIA E-COURTS:

Hon. Janine M. Allen, J.S.C.
Sussex County Judicial Center
43-47 High Street, 3rd Floor
Newton, NJ 07860

RE: In the Matter of the Application of the Borough of Branchville
Docket No.: SSX-L-84-25
File No. BRANCH004

Dear Judge Allen:

As you are aware, our office represents the Plaintiff, Borough of Branchville (“Borough”), in the above-referenced matter. Pursuant to N.J.S.A. 52:27D-304.1(f)(2)(a) and the Administrative Office of the Courts Directive #14-24, please find enclosed a true and accurate copy of the Housing Element and Fair Share Plan and 2025 Master Plan Reexamination Report dated June 11, 2025, adopted at the Borough Planning Board meeting held on June 11, 2025. A true and accurate copy of the Borough Planning Board Resolution #22-25 adopting the plan and the report is also enclosed for review.

The Borough respectfully reserves the right to supplement or amend these filings prior to the statutory deadline of June 30, 2025.

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Thank you for your attention to this matter.

Respectfully submitted,

WEINER LAW GROUP LLP

By: s/ *Glenn C. Kienz*

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GCK:MY
cc: All Counsel of Record (via eCourts)
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